



CITY OF SAN BERNARDINO | JUNE 2018

# Community Newsletter



*Swim centers are ready for summer!*

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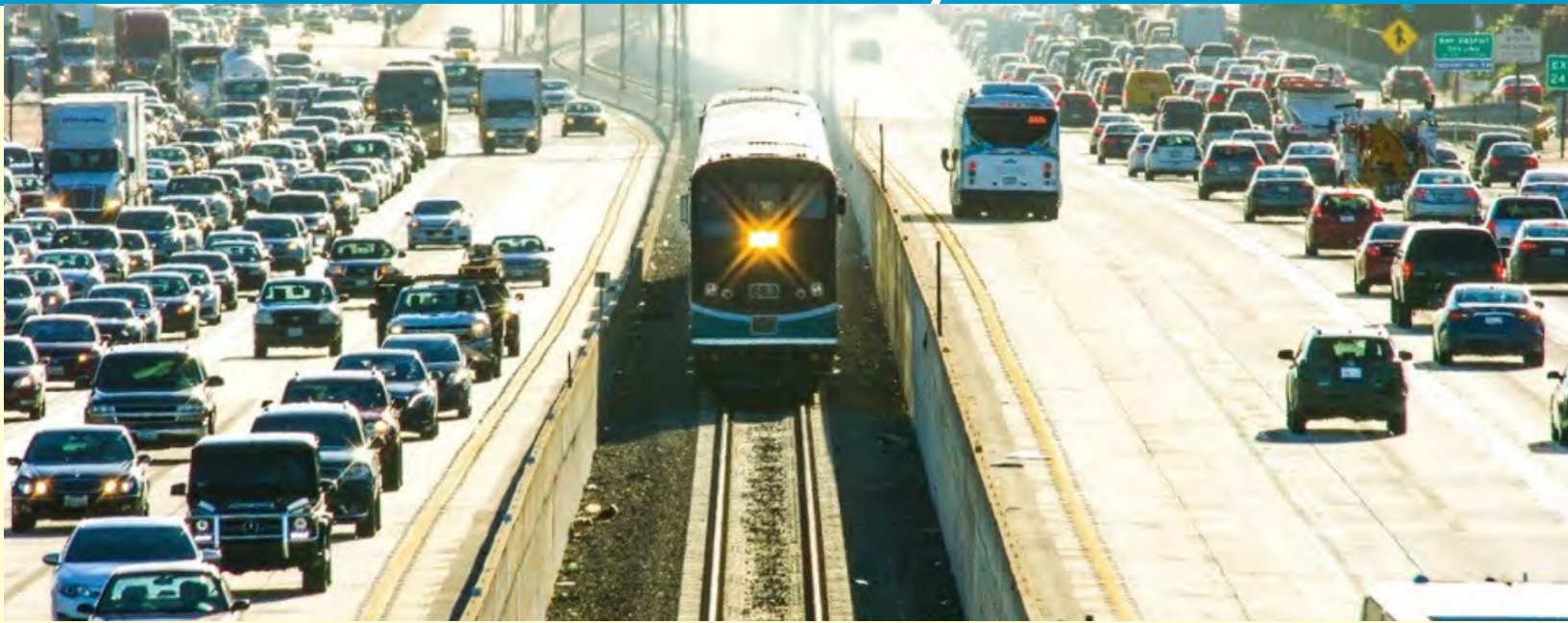
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# In the Know - City News



## Metrolink San Bernardino Line - Discounts Launch July 1

The Metrolink Board of Directors approved a 25 percent discount on all existing fares on the San Bernardino Line starting July 1. The discount program is intended to attract new commuters, reduce congestion on freeways and improve air quality. This discount is being implemented for an initial period of six months and does not apply to the \$10 weekend day pass.

The San Bernardino Line, one of Metrolink's busiest lines, is a vital corridor serving the San Gabriel Valley with stops at Los Angeles Union Station, Cal State LA, El Monte, Baldwin Park, Covina, Pomona, Claremont, Montclair, Upland, Rancho Cucamonga, Fontana, Rialto, San Bernardino Depot and Downtown San Bernardino.

For additional details on Metrolink, please visit [www.metrolinktrains.com](http://www.metrolinktrains.com).

## Get involved! Apply for a Citizen Advisory Commission Position

Public involvement is crucial to the City's decision-making process and appointed advisory bodies are an important part of City government. Members of advisory bodies assist the Mayor and City Council by vetting new ideas and programs and representing the diverse elements of our community.

The City is currently accepting applications for the following volunteer commissions:

- Animal Control Commission
- Arts and Historical Preservation Commission
- Building and Accessibility Appeals Board
- Charter Review Committee
- Elected Official Compensation Commission
- Library Board
- Measure "Z" Citizens Oversight Committee
- Parks, Recreation and Community Services Commission
- Personnel Commission
- Planning Commission
- Public Safety and Human Relations Commission
- Water Board



If you are interested, call 909-384-5188 for more information or visit [www.SBCity.org/Commissions](http://www.SBCity.org/Commissions).





## AVAILABLE ON JULY 1<sup>ST</sup> YOUR 2017 CONSUMER CONFIDENCE REPORT



Learn more about your drinking water at:  
**SBCityWater.org**

## Feedback Needed on City's Action Plan

The City would like your feedback on its Draft Action Plan. The Action Plan is the City's application to the Department of Housing and Urban Development (HUD) for next year's community development funds, affordable housing dollars and homeless services funding. The activities contained in the plan are those that best meet identified community needs. You can review the plan at [www.SBCity.org/Housing](http://www.SBCity.org/Housing). Comments may be submitted to [Noble\\_Gr@SBCity.org](mailto:Noble_Gr@SBCity.org) or by mail to Gretel Noble, Housing Division Manager, 290 North D Street, San Bernardino, CA 92401. All written comments are due by 4 p.m. on Wednesday, June 6. For more information, call 909-384-7270.

## 2017 Consumer Confidence Report

The San Bernardino Municipal Water Department's 2017 Consumer Confidence Report will be available online July 1 at [www.SBCityWater.org](http://www.SBCityWater.org). This report features information about the drinking water delivered to customers, where that water comes from, and how the department is working to protect this precious resource.



*Nominate a neighbor or local business today!*

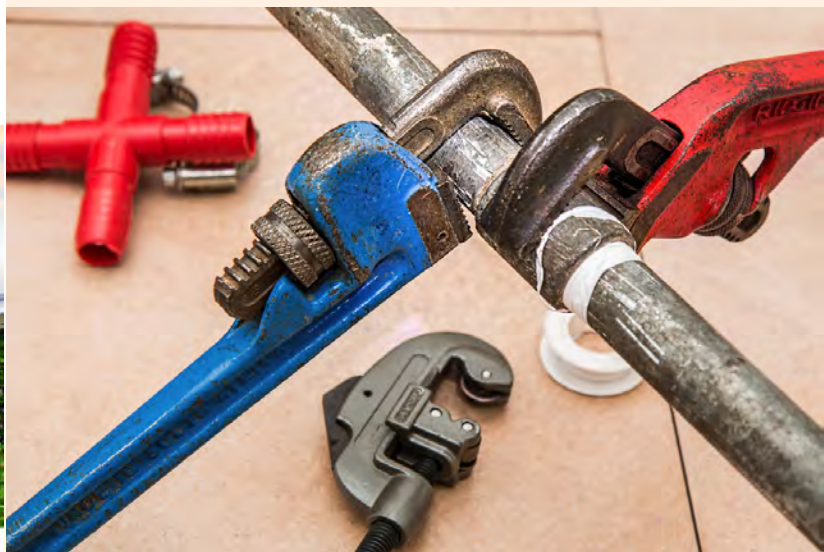
## City of San Bernardino Neighborhood Pride Awards Program

909-384-5122 | [www.SBCity.org/NPP](http://www.SBCity.org/NPP)

## Nominate a Neighbor or Local Business

Impressed by a neighbor or business that has a neatly kept property? Has someone turned a blighted property into a gem? Nominate them for the Neighborhood Pride Award! The program is intended to recognize the efforts of the many community members who demonstrate pride in their home or business by maintaining the exterior of their properties.

Award recipients will be presented with a beautiful yard sign to display for 45 days, recognized at a City Council Meeting and featured on the City's website and social media channel. Submit your nomination online or download the nomination form at [www.SBCity.org/NPP](http://www.SBCity.org/NPP).



## Owner-Occupied Rehab Program

Do you own and live in a home that is in need of repairs? You may qualify for the City Owner-Occupied Residential Rehabilitation Program. This is a forgivable second mortgage loan program designed to assist income-eligible San Bernardino homeowners with improving the living conditions of their homes. Improvements may include, but are not limited to, the following:

- Interior/exterior painting, plumbing, electrical, roofing, heating
- Structural issues (foundation), driveway repair/replacement
- ADA improvements
- + More

This program is offered through a partnership with Neighborhood Partnership Housing Services (NPHS). If eligible, a household may qualify for a loan up to \$30,000. For more information, please contact NPHS at 909-988-5979.



# Business Spotlight



## JCPenney Regional Distribution Center to Open this Summer

JCPenney has relocated its regional distribution center from Buena Park to San Bernardino.

The 650,000 square-foot facility located at 5959 Palm Ave. will serve western region store locations starting this summer. JCPenney held a two-day job fair in May to fill 350 positions. Positions are still available.

Interested job seekers may apply online at <http://jobs.jcp.com>.



## Old Town Baking Company Opens Corporate Office in San Bernardino

Old Town Baking Company (OTBC), a family-owned Rancho Cucamonga-based business, opened a second Inland Empire location at 999 S. E St., across from Inland Center Mall. The newly renovated 12,500-square-foot facility is the baking company's corporate headquarters and features a store offering patrons premium quality, preservative-free, all-natural artisan breads, cookies, pastries and sandwiches.

Hours of operation are 7 a.m. to 5 p.m. Monday through Saturday.



## Final Phase of The Shops at University Park Breaks Ground

Developers broke ground on the final phase of The Shops at University Park on May 19. The commercial development will be home to a new VCA Animal Hospital, Asian Fusion, FireWings, Tea & Coffee Exchange and Afters Ice Cream. It is anticipated that these new tenants will open between the Fall and end of this year.

The first phase was completed in Nov. 2017 and, today, patrons can enjoy a variety of restaurant options including Dickey's Barbecue, Jamba Juice, Jimmy John's Sandwiches and Wayback Burger, the first location in the Inland Empire. The Shops are located at 1725 Northpark Blvd. across from California State University, San Bernardino campus.



## City to Utilize Online Service to Streamline Bids Process

Starting July 1, the City will start to utilize Biddingo™ services for the notification of bid opportunities, bid document distribution and receiving of bid proposals.

Vendors interesting in doing business with the City are encouraged to visit [www.SBCity.org/Bids](http://www.SBCity.org/Bids) to view bidding opportunities and to complete the free online Vendor Registration Form. Registration is required in order to:

- Receive email alerts on bid opportunities that match your business profile (commodity codes)
- Download bid documents
- Receive addenda alerts
- Submit questions related to bid opportunities
- Submit your proposal online

This service is provided for free to City vendors. Note that Biddingo™ does offer separate subscription-based services; however, as it relates to City of San Bernardino's bid opportunities, there is absolutely no cost to vendors. Contact Biddingo™ at 323-206-4114 or 416-756-0955 or by email at [info@biddingo.com](mailto:info@biddingo.com) for assistance with the registration process.

## Helpful Tips for Entrepreneurs

Starting a new business in San Bernardino? Remember to apply for a San Bernardino Business Registration Certificate. Business registration certificates are required for all business ventures, from home-based businesses to large corporations. Today, home-based businesses, including single-family rentals, are common and new owners often need help navigating through the business registration certificate process. Here's what you need to know.

Business registration requirements, including costs, vary by the location and by the business type. Common business registration requirements include:

- Business Registration Certificate
- Zoning Verification Review
- Operator Permit
- Tax ID number (aka EIN or FEIN and State Tax Numbers)
- Home Occupation Permit (home-based business)
- Annual Code Enforcement inspection (single-family rentals)
- Health Department Permit
- Building Permit
- Animal License (if applicable)

Browse the Business Registration website at [www.SBCity.org/BR](http://www.SBCity.org/BR) for more in-depth information and other helpful resources, including free small business workshops.

If you need assistance, please contact the Business Registration Office by calling 909-384-5302 or visiting the office between 7:30 a.m. and 5 p.m., Monday through Thursday, and 7:30 a.m. to 4 p.m. on Friday.



# Library Resources & Services



## Resume Assistance Available Online

Working on a resume? Get expert feedback on your resume online via the Adult Learning module of Brainfuse™ available free to library cardholders.

Live online tutoring and general writing assistance are also available for adult learners who need help with a class assignment.

Visit <http://www.sbpl.org> to access Brainfuse™ today.

## Library Foundation Seeks New Members

Want to help your City Library? Consider joining the SB City Library Foundation as an annual member for \$25 and help it contribute to the San Bernardino Public Library for its projects including Overdrive eBooks & eAudiobooks, which had the most titles downloaded in a month in April.

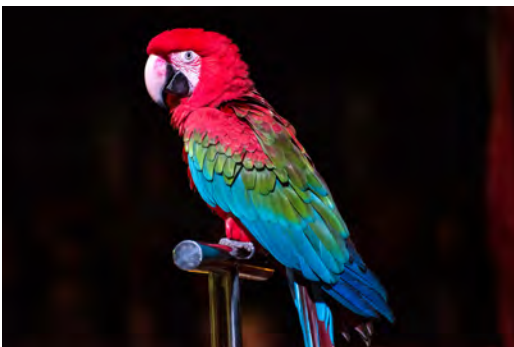


## Earn Prizes for Reading! Sign up for the Summer Reading Program.

This summer, let reading take you everywhere! Starting June 2 through July 28, the Friends of the San Bernardino Public Library bring San Bernardino residents the Summer Reading Program.

The program is intended to encourage kids, teens and adults to explore the world of reading and participate in library events. Kids and teens will receive a log to track their reading, library events attendance, or completed program activities. When each of four levels is completed, the participant will receive prizes and raffle tickets for the grand prize drawing. Adult participants will receive a raffle ticket each time they check out books or attend library events, to be entered into eight weekly prize drawings, as well as being entered in the Grand Prize drawing.

# Summer Reading Program events include:



**FELTHEYM CENTRAL LIBRARY** | 555 W 6th Street, 909-381-8201

## **Pacific Animal Productions - Passport to Animal Adventures**

Saturday, June 9 | 2 p.m. - Bing Wong Auditorium

Meet animals from around the world and learn how they survive. From deserts to swamps, from hunting to hiding, animals are perfectly suited for the adventures they face wherever they live in the world!



## **Chinese Paper Lantern Workshop with Emmy Lam**

Wednesday, June 13 | 4 p.m. - Children's Room

Kids, parents, and teens will learn the ancient decorative art of making Chinese lanterns by using colorful and festive materials. Students will gain knowledge of Chinese festivals, like Chinese New Year and Chinese Mid-Autumn Festival (Moon Festival), through this fun and educational workshop. Mid-Autumn Festival is the biggest Chinese traditional holiday after Chinese New Year. Students will make two beautiful Chinese lanterns to take home.



## **Dino Encounters**

Wednesday, June 20 | 3 p.m. - Bing Wong Auditorium

Dino Encounters utilizes humor, music, special effects, facts and audience participation to educate children on the amazing life of dinosaurs. Children will get to learn about prehistoric insects and interact with several realistic dinosaur puppets.



## **Luce Puppet Co**

Wednesday, July 11 | 4 p.m. - Bing Wong Auditorium

The puppets will be performing one of Hans Christian Anderson's most enchanting and beloved tales, The Emperor and the Nightingale. This is the story of a Chinese Emperor blessed with infinite treasures who is enchanted by the sweet, beautiful singing of a simple garden nightingale.



## **Bubble-ology 101**

Wednesday, July 18 | 4 p.m. - Bing Wong Auditorium

Discover a world of Bubbles you never knew existed. In this fun and educational program, we will learn all about the science of bubbles. Audience members may even get a chance to be put INSIDE an actual bubble! So drop on by, and see how big scientific principles can be applied and learned through the fun of bubbles.



## **The Magic of Rafael & Katia**

Saturday, August 4 | 2 p.m. - Bing Wong Auditorium

The show combines amazing magic, music, illusions, audience participation and comedy. The audience will be blown away by their award-winning show. They will also perform illusions such as the Houdini escape box-metamorphosis and the twister illusion. *This show is the finale to the summer reading program.*





## DOROTHY INGHAM BRANCH LIBRARY

1505 W. Highland Ave.  
909-887-4494

**Noteworthy Puppets - S.T.E.A.M. Works: The Puppet Musical**  
Saturday, June 2 | 2 p.m.

Whiz kids Max & Julie embark on a Hip-Hop musical S.T.E.A.M. adventure as they strive to take the top prize at the Science Fair. This show features the world's first 3-D printed puppet character!

**Christopher T. Magician**  
Saturday, July 28 | 2 p.m.

Books like *Where the Wild Things Are* and *Flat Stanley* are brought to life with hilarious magic. This travel-themed show takes children to far-off worlds that can only be reached through reading.



## HOWARD M. ROWE BRANCH LIBRARY

108 E. Marshall Blvd.  
909-883-3411

**Wonders of Wildlife - Destination Animals**  
Tuesday, June 5 | 6 p.m.

Our animal programs inspire the need for discovery that leads to caring about conservation and the environment. Live animals, magic, surprises and more!

**Bubble-ology 101**  
Monday, July 30 | 6 p.m.

Discover a world of Bubbles you never knew existed. In this fun and educational program, we will learn all about the science of bubbles. Audience members may even get a chance to be put INSIDE an actual bubble! So drop on by, and see how big scientific principles can be applied and learned through the fun of bubbles.



## PAUL VILLASEÑOR BRANCH LIBRARY

525 N. Mt. Vernon Ave.  
909-383-5156

**Wild Wonders - Walk on the Wildside Around the World**  
Monday, June 4 | 6 p.m.

Wild Wonders has your passport to adventure with animals from all over the world. Explore the world's ecosystems and biomes while meeting some fascinating creatures face-to-face and learning about what they do and where they live.

**The Arty Loon Show**  
Monday, August 6 | 6 p.m.

Arty Loon's shows include juggling, balloon twisting, puppetry, comedy and magic. Featuring lots of audience interaction, participation and laughter.





# Parks, Recreation & Community Services

## Summer Swim Season is Here!

Enjoy the newly-renovated swim facilities this summer

Guests visiting the Jerry Lewis Swim Center, Hernandez Center, Ruben Campos Center (Nunez), Delmann Heights Center and Mill Center will enjoy multiple facility improvements this summer.

The pools at the Jerry Lewis Swim Center have been re-plastered, the slide renovated and a 5,000-square-foot shade structure installed to provide a safer and more enjoyable experience. In addition to the Jerry Lewis Swim Center renovations, the Hernandez Center pool was re-plastered, and pool filtration systems were upgraded for better water quality at Ruben Campos Center, Delmann Heights Center and Mill Center.

Join us on Friday, June 1, for the summer swim season kick-off event, Operation Splash, and a ribbon-cutting ceremony at Jerry Lewis Swim Center.

## Swim Schedule

### Jerry Lewis Swim Center | 831 E. Highland Ave.

June 4 through Aug. 17 - Daily | Aug. 18 - Sept. 3 - Weekends only

#### Daily swim sessions:

Session 1: Noon - 2:30 p.m.

Session 2: 3 - 5:30 p.m.

Entrance fee per person:

Ages 2 - 7	Ages 8 - 17	Ages 18 - 59	Ages 60+
\$1	\$1.50	\$3	\$1.50

#### Learn-to Swim Classes:

Mon. - Thur., 6 p.m. - 6:45 p.m. | Ages 6-17 | \$40 resident/\$44 non-resident

Session 1: June 11 - 21

Session 2: June 25 - July 6

Session 3: July 9 - 19

Session 4: July 23 - Aug. 2

Session 5: Aug. 6 - 16

### Hernandez, Ruben Campos (Nunez), Delmann Heights & Mill Center

- Hernandez Swim Center | 222 N. Lugo Ave., 909-384-5420
- Ruben Campos (Nunez) | 1717 W. 5th St., 909-384-5421
- Delmann Heights | 2696 Flores St., 909-880-0809
- Mill Center | 503 E. Central Ave., 909-384-5422

#### Daily swim sessions:

Session 1: 1 - 3 p.m.

Session 2: 3:30 - 5:30 p.m.

Entrance fees per person:

Ages 2 - 7	Ages 8 - 17	Ages 18 - 59	Ages 60+
\$0.50	\$1	\$2	\$1

#### Learn-to Swim Classes

Mon. - Thur., 6 p.m. - 6:45 p.m. | Ages 6-17 | \$40 resident/\$44 non-resident

Session 1: June 11 - 21

Session 2: June 25 - July 6

Session 3: July 9 - 19

Session 4: July 23 - Aug. 2

Session 5: Aug. 6 - 16



Learn-to-Swim Scholarships are available for kids ages 6 to 17. Scholarships are provided by Kaiser Permanente.

909-384-5233





## PLAYGROUND BUILD Perris Hill Park

In six hours more than 150 volunteers replaced a 17-year-old playground with a brand new one on May 19. Thank you to KaBOOM!, Foresters Financial and volunteers who made this happen.





# Public Safety

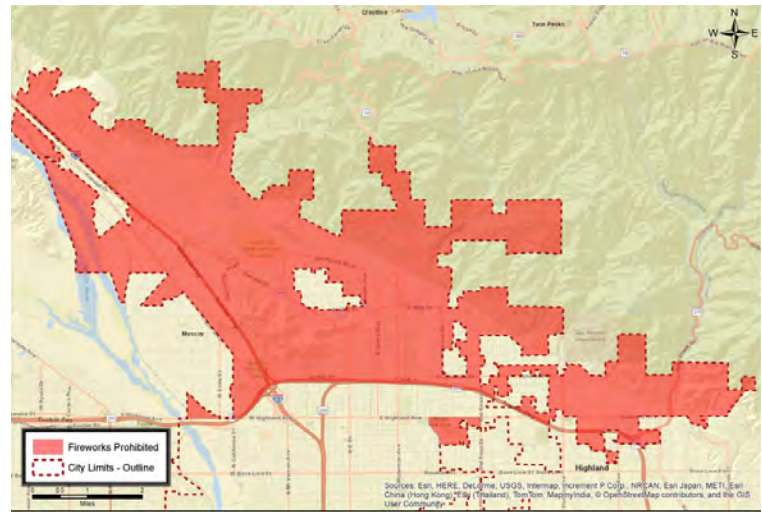
## Fireworks Safety and Enforcement

Lets have a safe and sane 4th of July holiday. As we prepare for the festivities, there are a few items to keep in mind to ensure everyone enjoys the holiday.

- Fireworks should be operated by responsible adults
- Fireworks are only permitted on July 4
- Fireworks are prohibited in select areas of the City (see map)
- Only fireworks with the Safe and Sane seal are allowed

Help the San Bernardino Police Department (SBPD) and San Bernardino County Fire keep the community safe this holiday by reporting illegal activity to 909-383-5311. SBPD will be monitoring fireworks activity throughout the city on the days leading up to the holiday, on July 4 and the days following.

SBPD is prepared to issue the minimum \$1,000 citation for violations and to those individuals involved in the distribution and sale of illegal fireworks.



**Prohibited Fireworks Areas**



4th of July is a time for families, friends and neighbors to enjoy. If you reside in an area of the city where fireworks are permitted, make sure you are lighting off only Safe and Sane fireworks. Residents are also encouraged to attend one of the outstanding local professional fireworks shows within our community.

**90°**

**102°**

**120°**

Even if the temperature outside is only 70°, the inside of your car may be as much as 20 degrees hotter!

On an 85° day, it only takes ten minutes for the inside of your car to reach 102°.

Within just 30 minutes, the car's interior can climb from 85° to a scorching 120°.

## Car Safety Tips to Keep Your Children and Pets Safe This Summer

Did you know that a car's interior temperature can climb from 78 to 100 degrees in three minutes in the sun? This rapid temperature increase poses serious dangers for children and pets that are left inside including hypothermia, heatstroke and death. Prevent an unnecessary tragedy by following these tips:

- Never leave your children/pets unattended in the car, even to run a quick errand. Cracked windows won't protect your children or pets from overheating or suffering heat stroke on hot days
- Place a personal item in the back seat, such as a purse, as a reminder to check the car for passengers
- Use the drive-thru when possible. If one is available, a drive-thru is a great way to stay in the air-conditioned car with your children or pets

What to do if you see children or pets left in a car:

1. Call law enforcement first to notify authorities of the situation
2. If the children/pets look in distress and is in danger of overheating, you are allowed to break the car window under the "Good Samaritan" law as long as you have contacted authorities first
3. Educate others and let them know the dangers of leaving your child/pet unattended in a car

Information courtesy of Kidsandcars.org, ASPCA.org, SafeKids.org, aldf.org and AnimalHumaneSociety.org.



# Around Town



## City Meetings

[www.SBCity.org/Agendas](http://www.SBCity.org/Agendas)



## General Events

[www.SBCity.org/Agendas](http://www.SBCity.org/Agendas)



## Public Safety

### Wednesday, June 6

5 p.m.  
Mayor & City Council Meeting  
Council Chamber  
201 N. E St. | 909-384-7272

### Thursday, June 7

5:30 p.m.  
Animal Control Commission Special Mtg  
Police Department  
Personnel & Training Conf. Room  
710 N. D St. | 909-384-5742

### Monday, June 11

6 p.m.  
Public Safety & Human Relations  
Commission Meeting  
Police Department  
Personnel & Training Conf. Room  
710 N. D St. | 909-384-5742

### Tuesday, June 12

6 p.m.  
Planning Commission Meeting  
Council Chambers  
201 N. E St. | 909-384-5057

### Wednesday, June 13

4 p.m.  
Animal Control Commission Meeting  
Police Department  
Personnel & Training Conf. Room  
710 N. D St. | 909-384-5742

### Wednesday, June 20

5 p.m.  
Mayor & City Council Meeting  
Council Chamber  
201 N. E St. | 909-384-7272

### Thursday, June 21

4 p.m.  
Parks, Recreation & Community  
Services Commission Meeting  
Parks Conference Room  
201 N. E St., Space 201A | 909-384-5233

### Thursday, June 14

9 a.m. – 12 p.m.  
East Valley Regional Job Fair  
By San Bernardino County  
Workforce Development Board  
National Orange Show  
Renaissance Room  
689 S. E St. | 1-800-451-JOBS (5627)  
[www.SBCounty.gov/Workforce](http://www.SBCounty.gov/Workforce)

### Tuesday, June 19

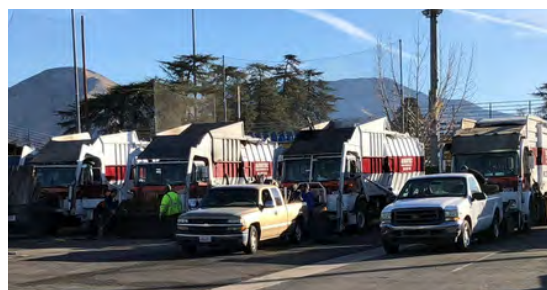
9 a.m. – 12 p.m.  
Entrepreneur Workshop: Certifications for  
Your Small Business/SBA 8a  
Multipurpose Room  
201 N. E St. | 909-983-5005  
[www.IESmallBusiness.com](http://www.IESmallBusiness.com)

### Monday, June 25

9:30 - 11:30 a.m.  
Business Workshop:  
Sales for Nonprofit Organization  
by CA Dept of Tax & Fee Administration  
Multipurpose Room  
201 N. E St. | 909-493-8183

### Saturday, June 30

8 – 11 a.m.  
Community Dump Day  
Little League Western Region Headquarters  
6707 N. Little League Dr. | 909-384-7272  
[www.SBCity.org/KeepSBClean](http://www.SBCity.org/KeepSBClean)



### SBPD

Website: [www.SBCity.org/Police](http://www.SBCity.org/Police)  
Facebook: @SanBernardinoPD  
Twitter: @SanBernardinoPD  
Instagram: @San\_Bernardino\_Police\_Dept

### San Bernardino County Fire

Website: [www.sbcfire.org](http://www.sbcfire.org)  
Facebook: @SanBernardinoCountyFire  
Twitter: @SBCountyFire  
Instagram: @sanbernardinocountyfire



### Tuesday, June 5

2:45 p.m.  
Torch Run for Special Olympics  
Police Department  
710 N. D St. | 909-384-5742

### Wednesday, June 6

8 a.m. – 2 p.m.  
Lifestream Battle of the Badges  
Blood Drive  
Police Department  
Personnel & Training Conf. Room  
710 N. D St. | 909-384-5742

9 – 10 a.m.  
Southeast Coffee with a Cop  
The Art Institute  
674 E. Brier Dr. | 909-384-5694

### Tuesday, June 12

9 – 10 a.m.  
Downtown Business Watch  
Arrowhead Events Center  
180 S. Arrowhead Ave. | 909-384-5694

### Wednesday, June 13

9 – 10 a.m.  
Northeast Coffee with a Cop  
Denny's  
702 E. Highland Ave. | 909-384-5694



## Public Safety (Continued)

### Wednesday, June 13

4 p.m.

Animal Control Commission Meeting  
San Bernardino Police Department  
Personnel & Training Conf. Room  
710 N. D St. | 909-384-5742  
[www.SBCity.org/Agendas](http://www.SBCity.org/Agendas)

### Wednesday, June 20

9 – 10 a.m.  
Northwest Coffee with a Cop  
Farmer Boys  
1766 Kendall Dr. | 909-384-5694

### Tuesday, June 26

9:30 - 10:30 a.m.  
40th Street Corridor Business Watch  
American Legion #777  
194 E. 40th St. | 909-384-5694

### Wednesday, June 27

9 a.m. – 10 a.m.  
Southwest Coffee with a Cop  
Jack in the Box  
1141 W. Highland Ave. | 909-384-5694



## Library Events

[www.SBPL.org](http://www.SBPL.org)

The San Bernardino Public Library (SBPL) operates four libraries and provides free, lifelong-learning and economic improvement resources. Library card holders have access to current and classic literature, educational workshops and a large array of online e-books, newspapers and magazines accessible at [www.SBPL.org](http://www.SBPL.org).

For daily updates, follow SBPL on social media.

Facebook: @SBCityLib

Twitter: @SBCityLibrary

#### Locations and Hours:

Norman F. Feldheim Central Library  
555 W. 6th St.  
909-381-8201  
Monday – Thursday, 10 a.m. - 6 p.m.  
Saturday, 1 - 6 p.m.

Dorothy Inghram Branch Library  
1505 W. Highland Ave.  
909-887-4494

Tuesday - Friday, 2 to 6 p.m.  
Saturday, 10 a.m. to 2 p.m.

Howard M. Rowe Branch Library  
108 E. Marshall Blvd.  
909-883-3411  
Monday - Tuesday, 3 to 8 p.m.  
Wednesday - Thursday, 10 a.m. to 3 p.m.

Paul Villaseñor Branch Library  
525 N. Mt. Vernon Ave.  
909-383-5156  
Monday - Tuesday, 3 p.m. to 8 p.m.  
Wednesday - Thursday, 10 a.m. to 3 p.m.



### Monday, June 4

5 p.m.  
Story Time  
Villaseñor Branch Library  
525 N. Mt. Vernon Ave. | 909-383-5156

6 – 7 p.m.  
Wild Wonders: Walk on the Wild Side  
Around the World  
Villaseñor Branch Library  
525 N. Mt. Vernon Ave. | 909-383-5156

### Tuesday, June 5

5:30 - 7:30 p.m.  
Inlandia Creative Writing Workshop  
Rowe Branch Library  
108 E. Marshall Blvd. | 909-883-3411

6 – 7 p.m.  
Wonders of Wildlife - Destination  
Animals  
Rowe Branch Library  
108 E. Marshall Blvd. | 909-883-3411

### Wednesday, June 6

4 p.m.  
Arts & Crafts  
Feldheim Central Library  
Children's Room  
555 W. 6th St. | 909-381-8235

### Thursday, June 7

10:30 a.m.  
Story Time  
Feldheim Central Library  
Children's Room  
555 W. 6th St. | 909-381-8235

10:30 a.m.  
Story Time  
Rowe Branch Library  
108 E. Marshall Blvd. | 909-883-3411

10:30 a.m. – 12 p.m.  
Computer Class: What's a Computer?  
Feldheim Central Library  
Jack L. Hill Lifelong Learning Center  
555 W. 6th St. | 909-384-8205

4 p.m.  
Story Time and Arts & Crafts  
Inghram Branch Library  
1505 W. Highland Ave. | 909-887-4494

### Saturday, June 9

2 – 3 p.m.  
Pacific Animal Productions  
Passport to Animal Adventures  
Feldheim Central Library  
Bing Wong Auditorium  
555 W. 6th St. | 909-381-8235

### Monday, June 11

11:30 a.m. – 1:30 p.m.  
Fine Arts Lunch Break  
Feldheim Central Library  
555 W. 6th St. | 909-381-8238

5 p.m.  
Story Time  
Villaseñor Branch Library  
525 N. Mt. Vernon Ave. | 909-383-5156



## Tuesday, June 12

3 p.m.  
Library Board Meeting  
Feldheim Central Library  
Administration Board Room  
555 W. 6th St. | 909-381-8201  
[www.SBCity.org/Agendas](http://www.SBCity.org/Agendas)

5:30 – 7:30 p.m.  
Scrabble Club  
Rowe Branch Library  
108 E. Marshall Blvd. | 909-883-3411

## Wednesday, June 13

4 – 5 p.m.  
Chinese Paper Lantern Workshop  
Feldheim Central Library  
Children's Room  
555 W. 6th St. | 909-381-8235

## Thursday, June 14

10:30 a.m.  
Story Time  
Feldheim Central Library  
Children's Room  
555 W. 6th St. | 909-381-8235

10:30 a.m.  
Story Time  
Rowe Branch Library  
108 E. Marshall Blvd. | 909-883-3411

10:30 a.m. – 12 p.m.  
Computer Class: Microsoft Word Basics  
Feldheim Central Library  
Jack L. Hill Lifelong Learning Center  
555 W. 6th St. | 909-384-8205

4 p.m.  
Story Time and Arts & Crafts  
Inghram Branch Library  
1505 W. Highland Ave. | 909-887-4494

## Monday, June 18

5 p.m.  
Story Time  
Villaseñor Branch Library  
525 N. Mt. Vernon Ave. | 909-383-5156

6 p.m.  
Family Bingo  
Rowe Branch Library  
108 E. Marshall Blvd. | 909-883-3411

## Tuesday, June 19

1 – 3 p.m.  
Literary Salon Book Club  
Feldheim Central Library  
Kellogg Room A  
555 W. 6th St. | 909-381-8238

## Wednesday, June 20

3 – 4 p.m.  
Dino Encounters  
Feldheim Central Library  
Bing Wong Auditorium  
555 W. 6th St. | 909-381-8235

4 p.m.  
Arts & Crafts  
Feldheim Central Library  
Children's Room  
555 W. 6th St. | 909-381-8235

## Thursday, June 21

10:30 a.m.  
Story Time  
Feldheim Central Library  
Children's Room  
555 W. 6th St. | 909-381-8235

10:30 a.m.  
Story Time  
Rowe Branch Library  
108 E. Marshall Blvd. | 909-883-3411

10:30 a.m. – 12 p.m.  
Computer Class: The Internet & Your Safety  
Feldheim Central Library,  
Jack L. Hill Lifelong Learning Center  
555 W. 6th St. | 909-384-8205

4 p.m.  
Story Time and Arts & Crafts  
Inghram Branch Library  
1505 W. Highland Ave. | 909-887-4494

## Monday, June 25

5 p.m.  
Story Time  
Villaseñor Branch Library  
525 N. Mt. Vernon Ave. | 909-383-5156

6:30 – 8:00 p.m.  
Young Writer's Workshop | Ages 10-17  
Rowe Branch Library  
108 E. Marshall Blvd. | 909-883-3411

## Tuesday, June 26

5:30 – 7:30 p.m.  
Inlandia Creative Writing Workshop  
Rowe Branch Library  
108 E. Marshall Blvd. | 909-883-3411

## Wednesday, June 27

11:30 a.m. – 1:30 p.m.  
Fine Arts Lunch Break  
Feldheim Central Library  
555 W. 6th St. | 909-381-8238

4 p.m.  
Arts & Crafts  
Feldheim Central Library  
Children's Room  
555 W. 6th St. | 909-381-8235

## Thursday, June 28

10:30 a.m.  
Story Time  
Feldheim Central Library  
Children's Room  
555 W. 6th St. | 909-381-8235

10:30 a.m.  
Story Time  
Rowe Branch Library  
108 E. Marshall Blvd. | 909-883-3411

10:30 a.m. – 12 p.m.  
Computer Class: Email and Beyond  
Feldheim Central Library,  
Jack L. Hill Lifelong Learning Center  
555 W. 6th St. | 909-384-8205

4 p.m.  
Story Time and Arts & Crafts  
Inghram Branch Library  
1505 W. Highland Ave. | 909-887-4494

## Saturday, June 30

1 – 4 p.m.  
Anime Club  
Feldheim Central Library  
Kellogg Room A  
555 W. 6th St. | 909-381-8235





## Parks & Recreation

[www.SBCity.org/Parks](http://www.SBCity.org/Parks)

909-384-5233

# SPECIAL EVENTS

@SBParksAndRecreation

@SBCityGov

@SBCityParksAndRec



## Operation Splash and Summer Fest

Kick-off the swim season with us at Operation Splash and Summer Fest, a free event featuring activities for kids, tips on how to be safe for the summer, and two free swim sessions. Swim sessions will be available from noon to 2:30 p.m. and 3 to 5:30 p.m. at the Jerry Lewis Family Swim Center, 831 E. Highland Ave.

Bring the family down to be the first to experience the new renovations to the pool area. This event was made possible thanks to Kaiser Permanente, First 5 San Bernardino and Safe Kids Inland Empire. For more information visit [www.SBCity.org/SwimSB](http://www.SBCity.org/SwimSB) or call us at 909-384-5233.

## Movies in the Park

Enjoy a movie under the stars this summer! Grab the picnic supplies and bring the family to any of the following locations for great family-oriented activities and a blockbuster movie. Activities begin at 6 p.m. and the movie starts at dusk.

This year's schedule includes:

### Jumanji: Welcome to the Jungle

June 16 | Wildwood Park, 536 E. 40th St.

### Sing

June 29 | Bryce E. Hanes Park, 900 N. E St.

### Beauty & the Beast

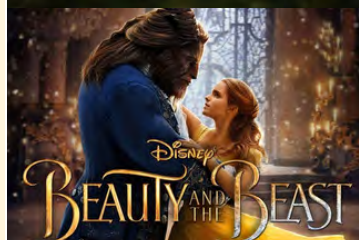
July 6 | Tom Minor Park, San Bernardino, CA 92407

### Coco

July 13 | Nunez Park, 1717 W. 5th St.

### The Incredibles

July 20 | Lytle Creek Park, 380 S. K St.



## Father's Day Celebrations

Take part in a Father's Day Celebration at these community centers.

Brunch: Call 909-384-5233 for details

June 14 | 9 - 10 a.m. - Fifth Street Senior Center, 600 W. 5th St.

10 - 11 a.m. - Perris Hill Senior Center, 780 E. 21st St.

Dad and me activities:

June 15 | 4 - 6p.m. - Delmann Heights Community Center, 2969 N. Flores St.

June 16 | 11 a.m. - 2:30 p.m. - Hernandez Center, 222 N. Lugo Ave.

2 - 3 p.m. - Lytle Creek Community Center, 380 S. K St.

4:45 - 5:45 p.m. - Ruben Campos Community Center, 1717 W. 5th St.

Delmann Heights Community Center amenities include a pool, basketball court, baseball field, quarter-mile track, football field, picnic tables, playground, meeting room and kitchen. The center offers a variety of programs for both adults and children. June programs include:

### ADULT & SENIOR PROGRAMS

#### Senior Activities

Monday - Friday Noon - 1 p.m.

#### Aerobics

Tuesday - Friday 9 - 10 a.m.

### YOUTH PROGRAMS

#### Homework Help

Tuesday - Friday 3 - 4:30 p.m.

#### ICAN Meal Time

Tuesday - Friday 4 - 5 p.m.  
Saturday 2 - 3 p.m.

#### Scrapbooking

Tuesday 4:30 - 5:30 p.m.

#### Knitting

Wednesday 4:30 - 5:30 p.m.

#### Fine Arts

Thursday 4:30 - 5:30 p.m.

#### Arts & Crafts

Friday 4:30 - 5:30 p.m.

#### Table Top Games

Saturday 1 - 2 p.m.

#### Comic Book Club

Saturday 3:30 - 4:30 p.m.

### YOUTH PROGRAMS CONTINUED

#### Kings Kourt

Friday 5 - 5:45 p.m.

#### Westside Stepper's Drill Team

Tuesday & Thursday 6 - 8 p.m.

### OPEN RECREATION

Tuesday - Friday

### ALL AGES

11 a.m. - 6 p.m.

### SPECIAL EVENTS

#### Father's Day Celebration

Friday, June 15 4 - 6 p.m.

### AQUATICS

Swim session entrance fees per person:

Ages 2 - 7: \$0.50	Ages 18 - 59: \$2
Ages 8 - 17: \$1	Ages 60+ : \$1

#### Swimming Session 1

Monday - Saturday

#### All Ages

1 - 3 p.m.

#### Swimming Session 2

Monday - Saturday

#### All Ages

3:30 - 5:30 p.m.

#### Learn-to-Swim Classes

#### 3 - 17 Years

Fee: \$40/resident, \$44/non-resident

Monday - Thursday

6 - 6:45 p.m.

Session 1

June 11 - 21

Session 2

June 25 - July 6

Session 3

July 9 - 19

Session 4

July 23 - Aug. 2



Lytle Creek Park amenities include a basketball court, walking trail, handball court, picnic tables, playground, baseball field and community center. The center has a kitchen, dining area, and game room. The center offers a variety of programs for both adults and children. June programs include:

### ADULT & SENIOR PROGRAMS

#### Morning Aerobics

Tuesday - Friday 10 - 11:30 a.m.

#### Ladies Club

Saturday 11:30 a.m. - 12:30 p.m.

### YOUTH PROGRAMS

#### Morning Activities

Tuesday - Friday 6 - 12 Years 11 a.m. - 12 p.m.

#### Youth Nutrition Program

Saturday 6 - 12 Years 2 - 3 p.m.

#### Tutu's and Tiara's

Wednesday 3 - 12 Years 4:30 - 5:30 p.m.

#### Homework Helpers

Tuesday - Thursday 5 - 16 Years 2 - 4:30 p.m.

#### Computer Lab

Tuesday - Friday 6 - 12 Years 3 - 6 p.m.

#### Tot Club

Tuesday - Friday 1 - 5 Years 10 - 11:30 a.m.

#### Fine Arts

Tuesday, Thursday 3 - 17 Years 4 - 5 p.m.  
Saturday 2:30 - 3:30 p.m.

#### Sports Club

Tuesday - Thursday 5 - 17 Years 4:30 - 5:30 p.m.

### YOUTH PROGRAMS CONTINUED

#### Game Room Tournament

Friday 5 - 17 Years 4:30 - 5:30 p.m.

#### Karate

Saturday 7 - 10 Years 11 a.m. - 2 p.m.

### OPEN RECREATION

Tuesday - Friday ALL AGES 11 a.m. - 6 p.m.

### SPECIAL EVENTS

#### Father's Day Celebration

Saturday, June 16 2 - 3 p.m.

Lytle Creek also hosts youth sports such as Lil' Sluggers T-ball. New schedule available soon.





Rudy C. Hernandez Community Center amenities include a pool, full court indoor gymnasium with three half courts, outdoor tennis courts, outdoor basketball court, picnic tables, playground, meeting room and kitchen. The center offers a variety of programs for both adults and children. June programs include:

### ADULT & SENIOR PROGRAMS

#### Adaptive Recreation

Tuesday - Saturday
11 a.m. - 1 p.m.

#### Adult Open Gym

Tuesday, Wednesday, Friday

1 - 4 p.m.

Saturday
11 a.m. - 1:30 p.m.

#### Business Basketball

Tuesday & Thursday
11 a.m. - 1 p.m.

#### Senior Nutrition

Tuesday & Thursday
Noon - 1 p.m.

### YOUTH PROGRAMS

#### Computer Lab

Tuesday - Saturday
2 - 6 p.m.

#### Arts & Crafts

Tuesday -Saturday
3:30 - 4:30 p.m.

#### Homework Help

Tuesday - Friday
3:30 - 5 p.m.

#### Youth Open Gym

Tuesday - Friday
4 - 6 p.m.

#### Sports N' Games

Wednesday & Friday
4 - 5 p.m.

#### Fine Art

Wednesday - Friday
4 - 5 a.m.

#### Martial Arts

Saturday
11 a.m. - 12 p.m.

#### Handcraft Creations

Tuesday & Saturday
4 - 6 p.m.

### YOUTH PROGRAMS CONTINUED

#### Little Princess Club

Saturday
3:30 - 4:30 p.m.

#### Kings Kourt

Friday
5 - 5:45 p.m.

#### Westside Stepper's Drill Team

Tuesday & Thursday
6 - 8 p.m.

#### Tennis - June 13 - July 19      Ages 6 - 18

Fee: \$10 for six week program

Wednesday & Thursday

5:30 - 7:30 p.m.

Program also available at Norton Tennis Center

Friday

5:30 - 7:30 p.m.

Saturday

9 - 11 a.m.

### SPECIAL EVENTS

#### Father's Day Celebration

Saturday, June 16
11 a.m. - 2:30 p.m.

### AQUATICS

Swim session entrance fees per person:

Ages 2 - 7: \$0.50

Ages 18 - 59: \$2

Ages 8 - 17: \$1

Ages 60+ : \$1

#### Swimming Session 1      All Ages

Monday - Saturday
1 - 3 p.m.

#### Swimming Session 2      All Ages

Monday - Saturday
3:30 - 5:30 p.m.

#### Learn-to-Swim Classes      3 - 17 Years

Fee: \$40/resident, \$44/non-resident

Monday - Thursday
6 - 6:45 p.m.

Session 1

June 11 - 21

Session 2

June 25 - July 6

Session 3

July 9 - 19

Session 4

July 23 - Aug. 2



The Ruben Campos Community Center is located at Nunez Park. Park amenities include an outdoor swimming pool, softball/baseball fields, soccer field and the community center. The center has a multipurpose room, game room and dance/exercise area. The center offers a variety of programs for both adults and children.

June programs include:

### ADULT & SENIOR PROGRAMS

#### Morning Aerobics

Tuesday - Friday 10:30 - 11:30 a.m.

#### Zumba Class

Thursday 4:45 - 5:45 p.m.

### YOUTH PROGRAMS

#### Morning Activities

Tuesday - Friday 11 a.m. - 12 p.m.

#### Youth Nutrition Program

First Saturday of the month 2 - 3 p.m.

#### Homework Assistance

Tuesday - Friday 4 - 6 p.m.

#### Open Dance Break

Tuesday - Saturday 1 - 4:45 p.m.

#### Recreation Enhances Character

Wednesday, Friday 4:45 - 5:45 p.m.

#### Open Dance Break

Tuesday - Saturday 1 - 4:45 p.m.

#### Ballet Folklorico

Saturday 10 a.m. - 12 p.m.

#### Learn The Fine Arts

Tuesday, Thursday 4:45 - 5:45 p.m.

#### Music Lessons

Tuesday, Thursday 3 - 4:30 p.m.

### OPEN RECREATION

Tuesday - Friday

### ALL AGES

11 a.m. - 6 p.m.

### SPECIAL EVENTS

#### Father's Day Celebration

Saturday, June 16 4:45 - 5:45 p.m.

### AQUATICS

Swim session entrance fees per person:

Ages 2 - 7: \$0.50

Ages 18 - 59: \$2

Ages 8 - 17: \$1

Ages 60+ : \$1

#### Swimming Session 1

Monday - Saturday 1 - 3 p.m.

#### All Ages

#### Swimming Session 2

Monday - Saturday 3:30 - 5:30 p.m.

#### All Ages

#### Learn-to-Swim Classes

#### 3 - 17 Years

Fee: \$40/resident, \$44/non-resident

Monday - Thursday 6 - 6:45 p.m.

Session 1

June 11 - 21

Session 2

June 25 - July 6

Session 3

July 9 - 19

Session 4

July 23 - Aug. 2



# Mayor & City Council Presentations

City Council Meetings take place the first and third Wednesdays of the month at 5 p.m. in the Council Chamber located at 201 N. E Street. Meeting agendas and minutes can be found at [www.SBCity.org](http://www.SBCity.org).

At the May meetings, the Mayor and City Council recognized the following:



Residents Thomas J. Pierce, Cynthia A. Ludvigsen, James Hall, Peggi Hazlett, Rosina Motta and Michael Tacchia were appointed to the Elected Official Compensation Commission.



Dr. Dorothy J. Garcia was appointed to the Arts and Historical Preservation Commission.



Mr. Art Davis was named Citizen of the Month.  
(photographed with son Troy Davis)



San Bernardino High School student Hazael Perez Calleros was named Student of the Month.

# Mayor & City Council Recap

At the May meetings, the Mayor and City Council:

- Approved a Joint Use Agreement with the San Bernardino Valley Municipal Water District for the relocation of the Foothill pipeline. (Res 2018-120)
- Approved the destruction of certain obsolete liability claims by the Human Resources Department. (Res 2018-121)
- Authorized an agreement with Center for Employment Opportunities (CEO) for the execution of citywide landscape maintenance services. (Res 2018-122)
- Authorized the issuance of a purchase order in the amount of \$229,542 to National Auto Fleet Group for the purchase of six 2019 Ford Super Duty F250-SRW (F2A) XL 2WDD regular cab vehicles. (Res 2018-123)
- Approved a Joint Use Agreement with the Southern California Edison Company for Waterman Industrial Center for, the relocation of Company facilities. (Res 2018-124)
- Adopted the categorical exemption, and approved Development Code Amendment 18-01 to allow Veterinary Services (with animal boarding) within the Commercial General (CG-3) Zone subject to the approval of a Conditional Use Permit. First reading was held on April 18 and finalized on May 2. (MC-1492)
- Authorized an increase of \$147,710 to State of California, Department of General Services, Office of Administrative Hearings, for hearing officer services. Total purchase order not to exceed \$195,710. (Res 2018-125)
- Reviewed and discussed the completed audited financial statements for Fiscal Year 2017 and received an oral presentation.
- Reviewed and discussed the Fire Annexation 2016-2017 financial and operational update and approved a renegotiated Vehicle License Fee (VLF) Swap Agreement with the County of San Bernardino. (Res 2018-126)
- Received and filed the Police Department Crime Analysis Response Times and Department Calls for Service Report.
- Approved Development Code Amendment 17-08 to change the Zoning District Classification of nine parcels containing a total of approximately 4.85 acres of Office Industrial Park (OIP) to Industrial Light (IL). First reading was held on May 2 and finalized on May 16. (MC-1493)
- Approved Subdivision 17-06 to consolidate 20 parcels into one parcel containing a total of approximately 8.94 acres and Development Permit Type-D 17-03 for the construction of a warehouse building containing approximately 197,710 square feet. (Res 2018-127)
- Approved Development Code Amendment 17-03 to change the Zoning District Classification of 11 parcels containing a total of approximately 8.18 acres from Office Industrial Park (OIP) to Industrial Light (IL). First reading was held on May 2 and finalized on May 16. (MC-1494)
- Adopted the Mitigated Negative Declaration and approved Subdivision 17-07 (Tentative Parcel Map 19916) to consolidate twenty-four (24) parcels into one parcel containing a total of approximately 16.59 acres and Development Permit Type-D 17-02 for the construction of a warehouse building containing approximately 393,199 square feet. (Res 2018-128)
- Denied Appeal 18-01, thereby upholding the Planning Commission's adoption of the Categorical Exemption and approval of Conditional Use Permit 17-22 for the construction of a restaurant with drive-thru and a multi-tenant retail building on a parcel containing approximately 0.67 acres located at 2855 North Waterman Avenue. (Res 2018-129)
- Established the monthly rental fee for implementation of small cell communication equipment on City property. (Res 2018-131)



- Authorized the purchase of data backup hardware from GovConnection, Inc., d.b.a. Connection in an amount not to exceed \$178,000. (Res 2018-132)
- Approved the destruction of certain obsolete Professional Standards and Training Bureau files by the San Bernardino Police Department. (Res 2018-133)
- Approved the destruction of obsolete parking citation files by the San Bernardino Police Department. (Res 2018-134)
- Established a basic compensation plan for temporary/part-time and seasonal employees of the City of San Bernardino and repealed Resolution Nos. 2017-057 and 2018-061. (Res 2018-135)
- Approved an amendment to the consulting services agreement with Hinderliter, de Llamas and Associates (HdL) to increase the total amount not to exceed \$119,249 for the Commercial Cannabis Management Program. (Res 2018-136)
- Authorized a service agreement between the San Bernardino International Airport Authority and the City of San Bernardino for Police Services. (Res 2018-137)
- Approved BNSF Agreement No. BF-10011068 (SBCTA Contract No. 17-1001621) related to the Mount Vernon Avenue Viaduct Replacement Project over the BNSF Railway Intermodal Yard. (Res 2018-138)
- Authorized an amendment to the agreement for services with Tetra Tech for design of the replacement of the 2nd Street Bridge at Warm Creek. (Res 2018-139)
- Authorized a purchase order to Fairview Ford in the amount of \$108,022.04 for the purchase of four new 2019 Ford F-Series Super Duty F-250 4X2 service trucks. (Res 2018-140)
- Authorized the San Bernardino County Fire Protection District to conduct a live fire training exercise and prescribed burn on City-owned property located along North Little Mountain Drive. (Res 2018-141)
- Approved a fifth amendment to the Use Lease and Agreement with J.G. Golfing Enterprises, Inc., terminating the Lease by, the now closed, San Bernardino Public Golf Club located at 1494 South Waterman Avenue. (Res 2018-142)
- Approved a list of projects to receive SB 1 Road Maintenance and Rehabilitation Account Funding. (Res 2018-143)
- Received a report on the San Bernardino Hometown Heroes Military Banner City Council Sub-Committee by Council Member Virginia Marquez, Sub-Committee Chair, and reviewed, discussed and provided direction related to relocating the 12th Military Banner Unveiling to Inland Valley Development Agency slated for 5:00 p.m. on May 30.
- Received additional information related to the Verdemont Community Center project as requested at the April 4 Council meeting. Continued the discussion to June 20.
- Continued, by mutual agreement, the Appeal of Denial of Tow Carrier, Pepe's Towing to June 6.
- Reviewed, discussed and provided staff direction regarding the proposed Fiscal Year 2018-2019 Budget.

# For Your Information - FYI

## Office Locations & Hours of Operation

### Office Hours:

Monday - Thursday 7:30 a.m. - 5:30 p.m., Friday 7:30 a.m. - 4:30 p.m.

### Counter Service Hours (not Water):

Monday - Thursday 7:30 a.m. - 5:00 p.m., Friday 7:30 a.m. - 4:00 p.m.

### Vanir Tower

290 N. D St., San Bernardino, CA 92401

CITY INFORMATION CENTER/VISITOR CHECK-IN

Mayor

City Council

City Attorney

City Manager

Finance

SB Direct Call Center

201 N. E St., San Bernardino, CA 92401

SPACE 201A - ONE-STORY BUILDING

Entrance located on E Street (near 2nd street)

Business Registration

Parks, Recreation and Community Services

SPACE 201B - THREE-STORY BUILDING

Entrances located on E Street, next to Big Five and the southwest corner of the parking structure rooftop level

Community Development

- Administration
- Building & Safety
- Land Development
- Planning

Council Chamber

City Cable Channel Studio

- Inland Empire Media Group

Information Technology

Multipurpose Room

Public Works

- Administration
- Engineering
- Off-site Permits
- Real Property
- Traffic Division

215 N. D St., San Bernardino, CA 92401

\*VISITORS CHECK-IN AT VANIR TOWER

City Clerk

- Passport services

Economic & Housing Development\*

Human Resources\*

710 N. D St., San Bernardino, CA 92401

San Bernardino Police Department

Code Enforcement

909-384-5742 / Dispatch 909-383-5311

555 W. 6th St., San Bernardino, CA 92410

San Bernardino Public Library | Admin. Offices | 909-381-8201

Hours vary by location, please visit [www.SBPL.org](http://www.SBPL.org) for details

1350 S. E St., San Bernardino, CA 92408

Water Dept. Customer Service Offices | 909-384-5095

Water Emergency (24 hours) | 909-384-5141

## Ways to Connect



**SB Direct**

909-384-7272



[www.SBCity.org](http://www.SBCity.org)



**Mobile App**

GORequest



**Channel 3**

(IEMediaGroup)



**City Information Center**

290 North D Street



**SBConnect**

AM1610 radio



**Follow us**



@SBCityGov

@SBCityLib

@SBCityWater

@SBParksAndRecreation

@SanBernardinoPD

@SanBernardinoCountyFire

IEMediaGroup (YouTube)

## Holiday Schedule

In observance of the holidays, City administrative offices will be closed on the following days:

Wednesday	July 4	Independence Day*
Monday	Sep. 3	Labor Day*
Monday	Nov. 12	Veterans Day
Thursday	Nov. 22	Thanksgiving Day*
Friday	Nov. 23	Day After Thanksgiving
Monday	Dec. 24	Christmas Eve
Tuesday	Dec. 25	Christmas Day*
Monday	Dec. 31	New Year's Eve

\*NOTE: BURRTEC HOLIDAY SCHEDULE - When the holiday falls on a weekday, trash collections for the remainder of the week will be delayed by one day. No service will be provided on the following days: New Years Day, Memorial Day, Independence Day, Labor Day, Thanksgiving Day, and Christmas Day.